

Early Journal Content on JSTOR, Free to Anyone in the World

This article is one of nearly 500,000 scholarly works digitized and made freely available to everyone in the world by JSTOR.

Known as the Early Journal Content, this set of works include research articles, news, letters, and other writings published in more than 200 of the oldest leading academic journals. The works date from the mid-seventeenth to the early twentieth centuries.

We encourage people to read and share the Early Journal Content openly and to tell others that this resource exists. People may post this content online or redistribute in any way for non-commercial purposes.

Read more about Early Journal Content at http://about.jstor.org/participate-jstor/individuals/early-journal-content.

JSTOR is a digital library of academic journals, books, and primary source objects. JSTOR helps people discover, use, and build upon a wide range of content through a powerful research and teaching platform, and preserves this content for future generations. JSTOR is part of ITHAKA, a not-for-profit organization that also includes Ithaka S+R and Portico. For more information about JSTOR, please contact support@jstor.org.

bread; weighing against my own desires the averted wretchedness, the mitigated pain, of those to whom the suspension of the means of labour is the suspension of the means of subsistence, I could not but determine that my superfluities were the patrimony of the poor.

"I beg, therefore, that you will apply the £.100 inclosed to the service of the Hospital.

"I hope I shall be excused for troubling you with my private feeiings, but I thought that such an expression of them might lead other gentlemen to consider if they could not diminish their own luxuries to ad I to the essential comforts of their feilow men.

"Your obedient servant,

Номо."

ORIGINAL POETRY.

H. HALIDAY, M.D. ON THE CELE-BRATED HUSSEY BURGH, THEN DYING OF AN INFECTIOUS FEVER CAUGHT UPON CIRCUIT, IN WHICH HE WENT AS JUDGE, IN THE YEAR ****.

Armagh, September 30th...Midnlight.

THUS to my heart the Soul of Nature spoke,

spoke,
While Death suspends th' inevitable
stroke;

"Reason's fix'd light, imagination's flame, I lend to Man, and when I list, reclaim; Behold and tremble; on you lowly bed Numbered not yet, among the illustrious dead,

Hussey, whose breast their brightest beams illum'd,

In rayless mental night, to languish doom ed.

That awful scene contemplate; when the sigh

Heaves, and the drops of anguish dew the

Oh, think! how soon in darkness quench'd may be

The feeble glimm'rings which are lent to thee;

There look ye, proud of genius; weep and own

You shine, like moons, with borrowed rays alone;

There her chief boast, to teach this lesson lies.

Detained, a few sad moments, from the skies:

Nor to the last from his loved duty swerves, He lived to bless mankind, and dying serves;

He lived to bless: all else shall fade away, Goodness can't perish, nor true worth decay. What tho' his honour'd partners in those hours

When mirth's fresh streams revive Man's fainting powers,

Wondered at wit which only flowed to please,

And wisdom in the graceful garb of ease; Tho' fancy's favourites with delighted eyes, Saw from his pencil new creations rise, Or pour'd, enchanted by his magic lays, The swelling tide of unregarded praise; Tho' list'ning senates on his tuneful tongue For Freedom pleading, in mute rapture hung,

Astonished by the splendour of his parts, Till the soft pathos waked to wor their hearts.

Tho' all rever'd the guardian of the laws, Mild e'en to vice, yet warm in virtue's Gause.

While dignity with elegance combined, Expressed each beauty and each grace of mind—

He lies insensate! Let him now depart, Touch, touch him, Death! yet gently, with thy dart;

Thy prey I give thee, that the spirit, freed From chains and darkness, may receive its meed:

What erst was lent from Heav'n shall be his own,

To full perfection, with his virtues, grown."